

19,894

JAN 30 2026

Fax to: 903-408-4291 Att: Ashleigh

From: Classification

JAIL COUNT

7-Jan-26 - 20-Jan-26

DATE	MALE	FEMALE	HOLDING	Hopkins	TOTAL
7-Jan	266	62	11	0	339
8-Jan	259	61	9	0	329
9-Jan	258	60	10	0	328
10-Jan	254	57	10	0	321
11-Jan	258	5	9	0	327
12-Jan	261	60	7	0	328
13-Jan	258	60	8	0	326
14-Jan	259	60	8	0	327
15-Jan	254	60	11	0	325
16-Jan	253	57	4	0	314
17-Jan	252	54	13	0	319
18-Jan	255	55	10	0	320
19-Jan	258	55	4	0	317
20-Jan	257	55	4	0	316

FILED FOR RECORD
at 1:00 o'clock P M
JAN 30 2026
BECKY LANDRUM
County Clerk, Hunt County, Tex.
by 

JJJ

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time - 40 hours a week with benefits - *Part time/hourly-As needed with retirement -- *Temporary - Special projects with an end date -- *Seasonal - Summer/Holiday help only.

Signature of Applicant Jaime Fuxan Date 12/12/2025

Commissioner's Court Approval Date: 12/12/2025

.....

Name Jaime Fuxan #4709 Date 12-12-25

Employed? Yes No Date of Employment: 1-26-2026

Job Title Court Reporter Department: 196th District Court

Grade _____ Hourly Rate/ Salary 132,045.00

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 1-26-2026

Notes New Hire

Signature Elected Official/Dept. Head [Signature]

✓

✓✓✓

Applicant's Statement

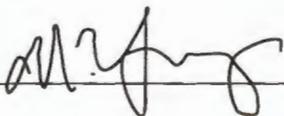
I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time - 40 hours a week with benefits - *Part time/hourly-As needed with retirement - *Temporary - Special projects with an end date - *Seasonal - Summer/Holiday help only.

Signature of Applicant 

Date 01/09/2026

Commissioner's Court Approval Date: _____

Name Madison Young #4710 Date: January 9, 2026

Employed? Yes No Start Date: JANUARY 26, 2026

Job Title: Assistant County Attorney Department: Hunt County Attorney

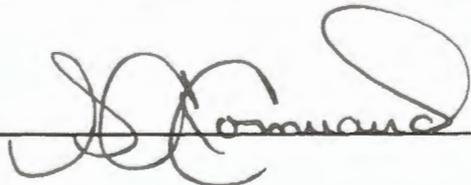
Grade: G6 Salary: \$88,052.00

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation Not Applicable Effective Date: 1/26/2026
on file: _____

Notes The salary listed at \$88,052.00 is a reflection of the base salary. Mrs. Young also will receive \$12,948.00 as a supplement to her salary from Senate Bill 22 funds. This brings the total salary to \$101,000.00

Signature Elected Official/Dept. Head 

✓✓

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time - 40 hours a week with benefits - *Part time/hourly-As needed with retirement --
*Temporary - Special projects with an end date -- *Seasonal - Summer/Holiday help only.

Signature of Applicant Carolynne Savage Date 1/8/2026

Commissioner's Court Approval Date: _____

Name Carolynne Savage #4711 Date 1/14/2026

Employed? Yes No Date of Employment: _____

Job Title 4-H Program Assistant Department: Hunt County Extension Office

Grade _____ Hourly Rate/ Salary \$18.00

*Fulltime _____ *PT/hourly *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 1/20/2026

Notes New Hire - Part time

Signature Elected Official/Dept. Head _____

✓✓✓

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

***Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -- *Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.**

Signature of Applicant _____ Date _____

Commissioner's Court Approval Date:

Name Ashleigh Heer Date 1/20/2026

Employed? Yes No Date of Employment: 1/22/24

Job Title HR Administrator Department: HR

Grade _____ Hourly Rate/ Salary \$66,990

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 2/5/2026

Notes resignation

Signature Elected Official/Dept. Head [Signature]

✓✓✓✓

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement – *Temporary – Special projects with an end date – *Seasonal – Summer/Holiday help only.

Signature of Applicant _____ Date _____

Jan 20 2026

Commissioner's Court Approval Date: _____

Name Jacob Fisher Date 01/12/2026

Employed? Yes No Date of Employment: 03/02/2022

Job Title Sergeant Department: Jail

Grade G-5 Hourly Rate/ Salary \$61,540.00 yearly

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date N/A

Employee Evaluation on file N/A Effective Date 01/23/2026

Notes RESIGNATION

Signature Elected Official/Dept. Head _____

[Handwritten Signature]
3522
Oxford

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

***Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement – *Temporary – Special projects with an end date – *Seasonal – Summer/Holiday help only.**

Signature of Applicant _____ Date 1-21-2026

Commissioner's Court Approval Date: Jan 20 2026

Name Chris Kilmer Date 1-¹⁴~~21~~-2026

Employed? Yes No Date of Employment: _____

Job Title Special Project estimator Department: Facilities

Grade _____ Hourly Rate/ Salary _____

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 1/14/26

Notes Exempt to non-exempt

Signature Elected Official/Dept. Head 